

## MR. FOSS ASSAULTS RAILROAD MERGER

Massachusetts Governor Calls  
for Dissolution of Boston  
Holding Company.

## LIGHT ON 'BREAD TRUST'

Demands Investigation and a Regu-  
lation of All Monopolies—In-  
sists on Lower Tariff.

[SPECIAL DESPATCH TO THE HERALD.]  
BOSTON, Mass., Thursday.—Governor Eu-  
gene N. Foss took the Governor's oath for  
the second time today and in his inaugu-  
ral address urged the dissolution of the  
Boston Railroad Holding Company, a  
corporation which enabled the New York,  
New Haven and Hartford Railroad Com-  
pany to acquire control of the Boston and  
Maine system. He urged on the Legisla-  
ture the necessity of connecting the two  
railroads physically in such a way that the  
public interests would be safeguarded.

"The Boston Railroad Holding Company  
is wholly indefensible," says the Governor.  
"and I now demand that the constitu-  
tional power of the commonwealth be  
exercised to dissolve it. It is preposterous  
to permit the union of these companies  
so long as the public is denied the benefit  
of a united railroad service for through  
passengers and freight."

Governor Foss declared the State should  
regulate monopolies, and he particularly  
urged the investigation of the so-called  
Bread Trust. He believes Massachusetts  
should co-operate with the other New En-  
gland States for more uniform laws in  
regard to taxation, regulation of railroads  
and other corporations and the conserva-  
tion of forests, fisheries, water power  
and all natural resources.

Reduction of the tariff schedules and  
reciprocity with Canada and other coun-  
tries were urged. In order that Boston  
and Massachusetts may play their part in  
bringing the Dominion into a trade agree-  
ment Governor Foss advocated public own-  
ership of docks, water terminals and rail-  
road terminals as a means of attaining  
the great trunk line of the Northwest  
here.

"The Canadian Northwest is fast becom-  
ing one of the principal granaries of the  
world," he said. "The commercial growth  
of our northern neighbor during the next  
fifty years will approximate our own de-  
velopment in the last half century. We  
are entitled to a share in this great de-  
velopment, for the port of Boston is the  
natural port of Canada as much as it is  
of New England."

"The foregoing considerations lead us to  
the most imperative need of New England,  
and in fact of the whole country, namely,  
the removal of the discriminating tariff  
provisions which impose unfair burdens  
upon industry and commerce."

"We should establish reciprocity with  
Canada as soon as this principle is ap-  
proached in its proper relation to general  
tariff reduction and in a manner which  
the common sense of both people shall  
approve."

He also recommended the direct election  
of United States Senators, a Presidential  
preference law, prohibition of participa-  
tion in elections by corporations and all  
campaign advertising.

When Mr. Foss took the oath in the  
presence of State and city officials, jurists  
and army and navy officers, it was the  
first time in eighteen years that a demo-  
cratic Governor began a second term in  
this State.

The young woman who has driven cor-  
ruption out of West Hammond, Ill., is the  
subject of an article in next Sunday's  
NEW YORK HERALD.

## BURGLARS PUT ON VICTIM'S CLOTHES

They Rob Flat, Drink Whiskey and  
Then Attire Themselves in  
New Outfits.

Burglars yesterday morning forced en-  
trance to two apartments in the flat house  
at No. 45 West 11th street and escaped  
with jewelry and money amounting to \$100.  
The first apartment visited was that of  
Morris Rozett. The burglars entered by  
descending from the roof by way of a  
fire escape. They went to the room of Mr.  
Rozett's son, Edward, and stole \$75, a  
gold watch and fob and several gold four-  
tain pens.

Going to the top floor the thieves en-  
tered the rooms occupied by Mr. and Mrs.  
P. P. Carlin, and from the room of Miss  
Hanrahan, a department store  
buyer, who makes her home with the Car-  
lin family, stole jewelry worth \$200. They  
drank some whiskey found in another  
part of the apartment and then exchanged  
their old clothing for new suits and shirts  
belonging to Mr. Carlin.

Mrs. J. H. Boekman heard some one  
forcing the door to an adjoining apart-  
ment occupied by Mrs. Adolphe Frecht.  
At No. 41 West 11th street, and investi-  
gated. Two men dropped a small crowd  
they were using and ran to the street.  
Soon afterward another burglar crept  
down the fire escape from the roof of the  
house at No. 45 West 11th street and at-  
tempted to force a window to the apart-  
ment occupied by Herman Berger, on the  
third floor. Members of the family shouted  
for help and he fled.

## THREE CENT FARES IN TOLEDO

Universal Transfers, Too, in Tempo-  
rary Agreement Between Com-  
pany and City.

TOLEDO, Ohio, Thursday.—Toledo will  
have three cent fares for two hours in the  
morning and two in the afternoon, six  
tickets for a quarter and universal trans-  
fers the rest of the day as the result of a  
temporary agreement, pending franchise ne-  
gotiations, reached today between repre-  
sentatives of the company and the city.  
The new rate of fare, it is expected, will  
go into effect in a week. The hours are  
half-past five to half-past seven in the  
morning and half-past four and half-past  
six in the evening.

## MR. SCHIFF GIVES \$100,000.

Cornell Fund To Be Used for Studies  
in Germanic Culture.

ITHACA, N. Y., Thursday.—A gift of  
\$100,000 to Cornell University by Jacob  
H. Schiff, the New York banker, was an-  
nounced today by President Jacob Gould  
Schurman. It is to be known as the Jacob  
H. Schiff Endowment for the Promotion  
of Studies in Germanic Culture. It is given  
without restrictions.

## Has Four Children at a Birth.

[SPECIAL DESPATCH TO THE HERALD.]  
HICKMAN, Ky., Thursday.—The wife of  
J. T. Bivens has given birth to four chil-  
dren at one time, three girls and a boy.

## SAY SUN WORSHIP CULT HIDES BOY

Lad Again Gone with Mother,  
a Member, When Case  
Comes Up in Chicago.

## SECT'S BELIEFS BARED

Hanish, Leader, Worshipped as Christ  
—Missing Lad, Heir to Fortune, Is  
Known as "Lost Dauphin."

[SPECIAL DESPATCH TO THE HERALD.]  
CHICAGO, Ill., Thursday.—William Lind-  
say, twelve years old, heir to a Philadel-  
phia estate and central figure in the  
Juvenile Court litigation which today  
turned the light upon the secrets of the  
Mazdaznan sun worshippers' cult, from  
the Lake Park Avenue "Temple" of which  
he was rescued December 16 by his uncle,  
Charles Lindsay, has disappeared again.  
With him is his mother, Mrs. Elizabeth  
Lindsay, known as "Vandah" in the cult  
of Ottoman Zar Adusht Hanish.

The revelation that the boy has again  
vanished, less than a month since he was  
taken from the "inner circle" of the  
sun worshippers, after a protracted  
contest to coast search for him, came as  
a surprise when the hearing of the case  
which is to decide the custody of the  
boy came up before Judge Pinckney.

The Judge himself showed his amazement  
at the disclosure of the boy's disap-  
pearance, and in a statement to the  
attorneys made it clear that he was in-  
clined to the belief that the cult mem-  
bers were in some way responsible for  
the lad's absence.

"Sun Priest" Takes Stand.  
Hanish, sun priest, placed on the wit-  
ness stand, declared that he believes  
himself to be a reincarnation of Christ,  
spiritually and genealogically entitled to  
the designation of "Prince" and was a  
picturesque figure at the hearing. He  
denied knowledge of the boy's disap-  
pearance or that at any time he had the  
control or custody of the boy.

The Mazdaznan leader was asked con-  
cerning trips to Montreal, Los Angeles  
and Salt Lake City which he had made  
accompanied by the Lindsay boy. Hanish  
said the boy's mother paid the expense  
of the lad and that she was a member of  
his church. He emphatically denied any  
improprieties took place at the temple.

Hanish said the boy called him "Doctor"  
and sometimes "Master" and that Mrs.  
Lindsay also used the latter title in ad-  
dressing him.  
Hanish worshipped as Christ.  
Mrs. Alma Rearkit, of New York, sister  
of Mrs. Lindsay, related tales she said  
her sister had told her, saying Hanish  
was a reincarnation of Christ. She also  
described mystic rites of adoration before  
pictures of Christ and Hanish by Mrs.  
Lindsay and the boy. Mrs. Lindsay  
said she said to her Hanish said he  
was the "lost Dauphin of Louis XVI."

Mrs. Azenath Cochran, of New York,  
wife of Dr. A. A. Cochran, said the latter  
had told her of the discovery of Christ  
in Hanish, and gave as proof the state-  
ment that the cult leader "told her all  
about herself."

Many women members of the cult were  
in court and objected to the presence of  
photographers. The photographers were  
ordered to put away their cameras.

The case was continued until Saturday,  
when it is hoped the missing boy will be  
found.  
It was learned after the hearing today  
that Ottoman Zar Adusht Hanish was  
born in Sweden, and that he was a con-  
vert to Utah as a convert to the Mormon  
Church from Sweden. He worked for  
a year as a compositor of the Deseret  
News and then attempted to form a dis-  
tinguished branch of the Mormon Church.  
Hanish was one of the original exponents  
of the "hunger cure" for disease.

## ELEVATED FREIGHT RAILWAY APPROVED

Chamber of Commerce Committee  
Indorses Mr. Tompkins' Plan  
for Water Front.

Approval of the plan advanced by Cal-  
vin Tompkins, Commissioner of Docks, for  
an elevated freight railway structure  
along the Hudson River waterfront was  
voted by the report of the Committee on  
Harbor and Shipping presented by its  
chairman, Mr. Eugene H. Outersbridge,  
at the Chamber of Commerce yesterday.  
Final action on the report was deferred  
until February.

The committee disapproves the sugges-  
tions of the majority of the Board of Es-  
tates Committee advocating separate  
unit terminals.  
The proposal for an elevated freight  
structure suggests that there be no inter-  
ference with possible elevated passenger  
traffic adjacent to or on the structure.

The proposed of the New York Central  
for an elevated freight structure along  
the river front to Cortlandt street or to  
the Battery, while favored in general by  
the committee, should be amended, says  
the report, so that the railway below Six-  
tieth street preferably should be con-  
structed and owned by the municipality,  
leasing operating privileges to the New  
York Central and providing for its use by  
other railroads if desired.

## MRS. SAGE GIVES \$10,000.

Sends Check to Aid Work of Mrs.  
Speyer's League.

Mrs. Russell Sage yesterday sent her  
check for \$10,000 to Mrs. James Speyer,  
to promote the work of the New York Wo-  
men's League for Animals, of which Mrs.  
Speyer is president.  
The offices of the league are at No. 225  
Lafayette street. Mrs. Sage, in making  
the donation, expressed sympathy with  
the aims of the league.

## Husband's Blood Saves Wife's Life.

COLUMBIA, Ohio, Thursday.—Mrs. Harry  
L. Brown, whose life was despaired of yes-  
terday, as a result of hemorrhages, is re-  
covering today at a hospital, because of  
the transfusion of her husband's blood in-  
to her body. Within ten minutes after  
blood was pumped from her husband's  
body into hers Mrs. Brown showed signs  
of reviving.

## One Time Slave Leaves \$116,000.

CHAMPAIGN, Ill., Thursday.—George W.  
Smith, born a negro slave in Tennessee  
seventy-five years ago, left property worth  
\$116,000, according to his will, which was  
filed for probate here yesterday. Smith  
ran away in 1862 and joined the Union  
army, acting as a guide for General John  
A. Logan.

## Fire Destroys Trappist Monastery.

St. Norbert, Man., Thursday.—The  
famous Trappist Monastery here was de-  
stroyed by fire today. Sixty monks, who  
never speak and who live entirely on vege-  
tables, are homeless. The loss is \$100,000.

## Clergy, Society, Police Ban 'Turkey Trot'; Dr. Parks Would Ostracise Its Devotees

Rector of St. Bartholomew's

Preaches Powerful Plea  
Against New Dances.

## NEGLECT OF CHURCH DUE TO SCANDAL

Fortnightly Cotillon in Philadelphia  
Discards Music That Would  
Permit Movements.

DOM for the "turkey trot," the  
"grizzly bear" and similar freak  
dances is sounded in the activity of  
clergymen, society leaders and public offi-  
cials in the more important cities of the  
country.

In New York the Rev. Dr. Leighton  
Parks suggests that a social ban be placed  
on persons who attend functions where  
the objectionable movements are permitted.  
In Philadelphia the Fortnightly Cotillon  
"faces the music" so the dancers may not  
indulge, and society has decided to ban the  
dances.

In Boston and Chicago the police have  
taken action and society has placed its  
seal of disapproval upon the "bear cut  
rag," the "turkey trot," the "grizzly bear"  
and all innovations of that kind.

DR. PARKS CONDEMNS  
DANCE ROWDYISM  
Would Bar Persons Going to Social  
Functions Where Young Men and  
Women Behave Improperly.

Published reports that such dances as  
the "turkey trot" and the "grizzly bear"  
have become popular in society and are  
now fixed features of the social gatherings  
of the younger fashionable set have  
caused a storm of protest from organiza-  
tions and individuals all over the city.

The Committee on Amusements and  
Vacation Resources of Working Girls,  
which has been investigating the subject,  
is convinced that too much license has  
been allowed to young men and women,  
and that a dangerous condition has been  
created.

Clergymen all over the city have taken  
up the matter, and yesterday the Rev. Dr.  
Leighton Parks, rector of St. Bartholomew's  
Church, preached a powerful plea against  
the "grizzly bear," the "turkey trot" and  
the "bear cut rag," and all dances of that  
sort.

"Well, he replies, 'the girls have got  
to marry. Now nothing is more fatal to  
the chances of a girl marrying in the  
city than to let her go to a dance where  
the impression got abroad that she is queer,  
prudent, that she won't do what all the  
others do. The boys look askance at that  
sort of a girl. Now I love it to her that she  
is not permitted to do what she likes to  
do, but she naturally belongs.'

"Well, have these marriages been so  
successful that we feel that the process  
justifies itself? I will not dwell upon it.  
I will ask you to think of it and consider  
whether something is not wrong that has  
produced the family life with which, alas,  
we are all now so familiar."

Continuing, Dr. Parks said the life of  
the young man in the city today was  
unfitting him for his place in the industrial  
world. All great organizations, he de-  
clared, are looking for young men capable  
of big things, but they will never find  
them among the social parasites. The  
unknown lads from the country, he added,  
are the ones who are going to take their  
places.

"FIXED THE MUSIC TO  
PREVENT 'TURKEY TROT'  
PHILADELPHIA, Thursday.—Philadelphia  
society has won. Away with the "turkey  
trot" and the "grizzly bear." No longer  
will they be tolerated when the elite meets  
to trip the light fantastic.

This announcement was made to-day by  
Mrs. Frederick Thurston Mason. She de-  
clared that the dances in question would  
not be permitted at the meetings of the  
exclusive dancing classes.  
The new order went into effect to-night  
at the first of the fortnightly cotillons.  
While no announcement was made that the  
dances of "vigilance," as they are called for  
short, would not be tolerated, the Mayor's  
office in charge of the music quietly arranged  
with the orchestra to play only such music  
as would not lend itself to the dances.

"We say, the music ourselves," said one  
member of the committee, "because such  
action would be stamping the red rag in  
the faces of the more reckless members of  
society. We just 'fixed' the music and  
sent the rest of the dances to the devil."

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and the "grizzly bear" and that society  
will return to the good old dances. Hosts  
of the last two weeks "there has been  
a violent change of front regarding the  
dances. Some of the at one time ardent  
supporters of the two tabooed dances to-  
day declared that they ever had championed  
them, even when their printed statements  
were produced."

It is understood that the two dances  
have been the primary cause of several  
near society scandals which threaten to  
become public.

## SOME ARE HEAVY WITH WINE.

"But what about those boys and girls,  
those young men and women, the soldiers  
of Jesus Christ? What are they doing?  
Do you suppose because they slumber and  
sleep—yes because some of them are  
heavy with wine—that they have been re-  
moved from the common face of life, that  
no great joy can come to them, that no  
great sorrow is to touch them, that they  
are to know neither sickness nor loss, nor  
trial nor temptation?"

"This Church of ours sometimes con-  
gratulates itself that it is so socially dis-  
tinguished, but those who do not belong  
to it do not feel that it is as great a dis-  
tinction as we are inclined sometimes  
to think. They say—

"It is your disgraces, for what distinc-  
tion does this Church of yours make be-  
tween the Christian and the worldly life?  
It is said that there are women who live  
for the world and yet are most regular at  
the table of the Lord. They are fresh from  
the theatre—not always a reputable one—  
they come with their hands stained with  
petty gambling and their tongues with  
scandal. Young girls who only a year or  
two ago knew that the chief pastor of the  
Church might lay his hand in blessing and  
pray for their continuance in a noble life  
are learning shameful dances from shame-  
ful persons."

## Would Ban Offenders.

"Is it true? If it is true this is not to  
watch. You may not leave this thing to  
the clergy. They are not in those places;  
they cannot be on the watch. You who are  
to watch—you fathers and mothers. Some  
one feebly says—

"What can I do?"  
"What can you do? You can stop it.  
There are half a dozen persons in this  
church this morning who could bring a  
suit to an end by letting it be known  
that they will not let such persons into  
their houses nor frequent the houses of  
those who admit them."

"But some will say—

"Of course, what you say is perfectly  
true, but the clergy are not in society—  
they do not really understand the situa-  
tion. Suppose these things are really true,  
does it mean that the boys and girls are  
corrupt?"  
"No, it simply means that the parents  
have failed in their duty, and the young  
people have been misled. They are not  
the sense of responsibility for the social  
life of which they are a part."  
"Do you suppose," says some man to  
me, "that I spend thousands of dollars  
for an education and then I will let a  
lot of young boys whose very names I  
do not know, and whose parents' names  
I do not know, who come to get tipsy on



THE "TURKEY TROT" MOVEMENT  
IS MOST OBJECTED TO.

REV. LEIGHTON PARKS.

who that I supply—do you suppose it is  
any pleasure to me to have a lot of rowdy  
girls behaving as if they were in a dance  
hall? It is not for my amusement that  
I do these things; it is for the benefit of  
those young persons."

## GIVING GIRLS A CHANCE.

"In what way does it benefit the young  
folk?"  
"Well, he replies, 'the girls have got  
to marry. Now nothing is more fatal to  
the chances of a girl marrying in the  
city than to let her go to a dance where  
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society has won. Away with the "turkey  
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will they be tolerated when the elite meets  
to trip the light fantastic.

This announcement was made to-day by  
Mrs. Frederick Thurston Mason. She de-  
clared that the dances in question would  
not be permitted at the meetings of the  
exclusive dancing classes.  
The new order went into effect to-night  
at the first of the fortnightly cotillons.  
While no announcement was made that the  
dances of "vigilance," as they are called for  
short, would not be tolerated, the Mayor's  
office in charge of the music quietly arranged  
with the orchestra to play only such music  
as would not lend itself to the dances.

"We say, the music ourselves," said one  
member of the committee, "because such  
action would be stamping the red rag in  
the faces of the more reckless members of  
society. We just 'fixed' the music and  
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It is more than probable that Philadel-  
phia has seen the last of the "turkey trot"  
and the "grizzly bear" and that society  
will return to the good old dances. Hosts  
of the last two weeks "there has been  
a violent change of front regarding the  
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them, even when their printed statements  
were produced."

## SHADY DANCES NOT PERMITTED IN CHICAGO

[SPECIAL DESPATCH TO THE HERALD.]  
CHICAGO, Ill., Thursday.—Society folk in  
Chicago never became infatuated with the  
"grizzly bear," the "turkey trot," the "bear  
cut rag," the "Frisco" and similar dances  
chiefly because they first appeared in the  
red light region, and the efforts of the po-  
lice to stamp them out and the subsequent  
publicity caused society to shun them.

Inspectors are stationed in all public  
dance halls and any attempt to put on  
any of these dances means dismissal.  
Even at notorious places these dances are  
not tolerated, this being due to the police or-  
ders. On one or two occasions they have  
been staged at private entertainments  
given by persons prominent in society, but  
reporters have been rigidly excluded.

In some of the hotels New Year revelers  
attempted variations of these dances, but  
they were quickly suppressed by the po-  
lice.

Dancing masters who discovered the  
"yama yama" and similar dances in San  
Francisco and undertook to teach them in  
Chicago have been compelled with the order of  
the police and the owners of dance halls to  
Chicago, society has never taken up any  
of the movements.

## MAYOR AND SOCIETY ORDER BAN IN BOSTON

[SPECIAL DESPATCH TO THE HERALD.]  
BOSTON, Thursday.—Society may dance  
the "grizzly bear" and the "turkey trot,"  
but never in public, for both dances are  
under the ban.

Mayor John F. Fitzgerald weeks ago de-  
clared that they are immoral, following an  
inspection of them by the official censor,  
and immediately dance hall proprietors  
were notified that if they permitted the  
dances they would lose their licenses. One  
of two of the halls ignored the Mayor's  
notification and their halls were closed.

Pastors of Protestant and Catholic churches  
have denounced both dances,  
and several of them have aided the Mayor  
in his campaign to stamp them out in  
Boston.

The managers of the Back Bay hotels,  
in which many of the fashionable assem-  
blies and debauches are held, have been  
told by the Mayor that they must not  
permit the dances, and society, fearing  
official action, has never permitted either  
of the dances to appear on the dance pro-  
gram.

"We were satisfied before the ideas of  
the Mayor became known that the dances  
are highly improper," said one society  
woman to-night, "and I have not heard  
of any of the dances since then. There has